**TOWN OF SOUTHEY**

**COUNCIL MEETING AGENDA**

**July 9, 2024**

1. **Call to Order**

Mayor or Deputy Mayor called the meeting to order at 7:00 p.m.

1. **Presentation of Agenda**

Adoption of Agenda

1. **Conflicts of Interest**
2. **Adoption of Minutes**

*(Business arising from the Minutes)*

* Regular Meeting Minutes – June 25, 2024
1. **Notice of Proclamations**

*(Formal announcement; example state of emergency)*

1. **Presentations and Recognitions**
2. **Public Hearing / Public Forum / Delegations**

(*bylaws, policies)*

1. **Correspondence**

(correspondence by way of letter, email, phone or text)

1. **Reports of Administration and Committees**
2. ***Financial Statements***
* List of Accounts – review and approval
* PAP List

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1. ***Staff Reports***

* Public Works Report
* CAO’s Report
* Bylaw Officer’s Report
1. ***Public Works (Councillor Baragar) (THRL – Councillor Boehmer)***
2. ***Finance (Councillor Hillier) October, November, December***
3. ***Health (Cupar and District Nursing Home – Ken Staruiala), (Primary Health- Mayor Bishop)***
4. ***Staff Relations (Councillors: Hillier, Dukes, McEwen)***
5. ***Public Relations and Economic Development (Councillors: Hillier )***
6. ***Protective Services (EMO, FIRE DEPARTMENT) (Councillors: Dukes, Baragar)***
7. ***Recreation Services (Councillors: Barager, McEwen )***
8. **Mayor and Councillors Forum**

*(any sharing of events, activities or community functions attended, and any work of members on behalf of council for the community.)*

1. **Unfinished Business**
* Bylaw No. 01-2024 A Bylaw to Amend Bylaw No. 01-2019 Known As The Zoning Bylaw
* Tax Enforcement Lot 8, 9, 10 Block 3 Plan G413
* Tax Enforcement Lot 33, 34 Block 3 Plan 101332279
1. **New Business**
* Lions Club, Cement Pad in Lions Park
* Move In 2007 Modular Home, 89 Emerson
* Community Planning, RM of Cupar Subdivision Application
1. **Closed Session of Council**

Motion to go In Camera –

Motion to come out of In Camera

Motions resulting from In Camera

1. **Adjournment**